

# SKOWHEGAN STATE FAIR

## 2016

### LIVESTOCK SHOWS, PULLING & EVENTS - ENTRY FORM

Complete the following form for all entries for Livestock Departments. Use a separate form for each person entering.

**All entries should be forwarded to the Fair Office - PO Box 39, Skowhegan, Maine 04976.**

See each department for entry deadlines. Please list all entries as they appear in Premium Book.

NAME: \_\_\_\_\_ FARM: \_\_\_\_\_  
(name to be announced in show rings) (name to be announced in show rings)

NAME TO PRINT ON PREMIUM CHECK: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ ENTER AGE FOR 4-H/YOUTH ENTRY: \_\_\_\_\_

ENTRY FEE: \_\_\_\_\_

DATE TO ARRIVE: \_\_\_\_\_

**CHECK DAYS LIVESTOCK WILL BE ON FAIRGROUNDS.**

T
F
S
S
M
T
W
T
F
S

PULLING DEPARTMENTS			
Dept No.	# Horses	# Farmers Steer/Oxen	# Tractors

GOAT DEPARTMENTS			
Dept No.	Breed	# Kid/Yearling	# Milkers

THIS FORM MAY BE DUPLICATED

SHEEP DEPARTMENTS					
Dept No.	Breed	Ram or Ewe	# Yearlings <small>(4-H: NO Yearling Rams)</small>	# Lamb	# Market Lamb

STEER/OXEN DEPARTMENTS			
Dept No.	Breed	# Steer	# Oxen

**PLEASE ATTACH THE FOLLOWING TO YOUR ENTRY FORM:**

- Proof of Insurance**
- Signed & Sealed Approval Form**  
(4-H Entries)
- Medical Records**  
(if required - See Dept. Rules)
- Camping Form**  
(if you require a camping space)

