

**4-H EXHIBIT AND JUDGING CARD
AND LIFE SKILLS WHEEL**

NAME _____

CLUB/UNIT _____ **AGE** _____

TOWN _____ **COUNTY** _____

NAME OF PROJECT AREA _____

YEARS IN PROJECT/PROJECT LEVEL _____

ITEM DESCRIPTION _____

AWARD: BLUE _____ **RED** _____ **WHITE** _____ **DISQUALIFIED** _____

JUDGES COMMENTS

(FOLD UNDER WHEN COMPLETE)

4-H JUDGING CARD

(TO BE SUBMITTED TO FAIR OFFICIALS IF REQUIRED)

NAME _____

CLUB/UNIT _____ **AGE** _____

ITEM DESCRIPTION _____

AWARD: BLUE _____ **RED** _____ **WHITE** _____ **DISQUALIFIED** _____